

Date of meeting Tuesday, 9th October, 2018
Time 7.00 pm
Venue Astley Room - Castle House
Contact Geoff Durham



**NEWCASTLE
UNDER LYME**
BOROUGH COUNCIL

Castle House
Barracks Road
Newcastle-under-Lyme
Staffordshire
ST5 1BL

Planning Committee

AGENDA

PART 1 – OPEN AGENDA

- 1 **APOLOGIES**
- 2 **DECLARATIONS OF INTEREST**
To receive Declarations of Interest from Members on items included on the agenda.
- 3 **MINUTES OF PREVIOUS MEETING(S)**
To consider the minutes of the previous meeting(s)... **To follow**
- 4 **APPLICATION FOR MAJOR DEVELOPMENT - FORMER BENNETT ARMS, LONDON ROAD, CHESTERTON. MR ANDREW GREEN. 18/00371/FUL** (Pages 3 - 14)
- 5 **APPLICATION FOR MAJOR DEVELOPMENT - FORMER GARAGE, CEMETERY ROAD, SILVERDALE. ASHBOURNE PROPERTY HOLDINGS LTD. 18/00293/OUT** (Pages 15 - 24)
- 6 **APPLICATION FOR MAJOR DEVELOPMENT - 2 - 4 MARSH PARADE, NEWCASTLE UNDER LYME. MARSH BOX DEVELOPMENTS. 17/00722/FUL** (Pages 25 - 28)
- 7 **APPLICATION FOR MAJOR DEVELOPMENT - CONSULTATION BY STOKE ON TRENT CITY COUNCIL - LAND AT NEW INN LANE, KINGS ROAD AND THE JUNXTIONS OF MAYNE STREET, STONE ROAD AND THE A500, HANFORD ROUNDABOUT HANFORD. 62988/HYB - (NBC 348/256)**
Report to follow
- 8 **APPLICATION FOR MINOR DEVELOPMENT - NEW FARM, ALSAGER ROAD, AUDLEY. MR. EMERY. 18/00122/FUL** (Pages 29 - 40)

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| 9 | APPLICATION FOR MINOR DEVELOPMENT - FORMER HALMEREND WORKING MENS CLUB. KELLY HOMES. 18/00329/FUL | (Pages 41 - 52) |
| 10 | APPLICATION FOR OTHER DEVELOPMENT - OLD HALL, POOLSIDE, MADELEY. CLLR G WHITE. 18/00620/LBC | (Pages 53 - 58) |
| 11 | APPEAL DECISION - LAND AND BUILDINGS TO THE NORTH OF THE HAVEN, BUTTERTON. 18/00082/FUL | (Pages 59 - 60) |
| 12 | APPEAL DECISION - WAGGON AND HORSES, NANTWICH ROAD, AUDLEY. 18/00121/OUT | (Pages 61 - 62) |
| 13 | APPEAL DECISION - MACDONALDS, BRADWELL. 17/00856/OUT | (Pages 63 - 64) |
| 14 | TREE PRESERVATION ORDER - LAND AT SUNNYSIDE, PINWOOD DRIVE, LOGGERHEADS. TPO194 | (Pages 65 - 72) |
| 15 | TREE PRESERVATION ORDER - EVERGREEN, MANOR ROAD, BALDWINS GATE. TPO195 | (Pages 73 - 76) |
| 16 | URGENT BUSINESS | |

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act, 1972

Members: Councillors Burgess, Mrs J Cooper, Fear (Chair), Maxfield, Northcott, Pickup, Proctor, Reddish (Vice-Chair), Spence, S Tagg, G Williams and J Williams

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

NOTE: THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY THROUGH THE FIRE EXIT DOORS.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE FRONT OF THE BUILDING BY THE STATUE OF QUEEN VICTORIA. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.